|                   |   |             |            |               |                             |                                   |              |                               |               |                    | If greater             | greater than \$1,000            |
|-------------------|---|-------------|------------|---------------|-----------------------------|-----------------------------------|--------------|-------------------------------|---------------|--------------------|------------------------|---------------------------------|
| Name/Number of Ju | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style | State Bar No. | Name of Person<br>Appointed | Position to<br>Which<br>Appointed | Appointee is | Date of<br>Approval of<br>Fee | Source of Fee | Amount<br>Approved | No.<br>Hours<br>Billed | Amount of<br>Billed<br>Expenses |
|                   |   |             | ;          |               |                             |                                   |              |                               |               |                    |                        |                                 |

## Appointments Approved

Month October

Year 2022

| Name/Number of Ju                               |
|---|
| Name of Judge/Master/Referee Making Appointment |
| Case Number                                     |
| Case Style                                      |
| State Bar No.                                   |
| Name of Person<br>Appointed                     |
| Position to Which<br>Appointed                  |
| Appointee is                                    |
| Date of<br>Appointment                          |